Coercive Assimilation Policy and Ethnic Identification Across Generations Evidence from American Indian Boarding Schools

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States have often sought to reshape the culture and identities of their subjects



Source: Chronicling America: Historic American Newspapers.

The most coercive assimilation effort in U.S. history?

"A great general has said that the only good Indian is a dead one... I agree with the sentiment, but only in this: that all the Indian there is in the race should be dead. Kill the Indian in him, and save the man."

- R. H. Pratt, Annual Conference of Charities and Correction, 1892

The policy: removing Native American children from communities (reservations) to distant 'off-reservation' boarding schools.

The off-reservation school system

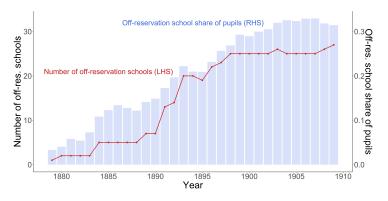
- Nation-wide in scope.
- Children removed for long periods.
- Western customs promoted over tribal ones.



Source: Carlisle Indian School Digital Resource Center.

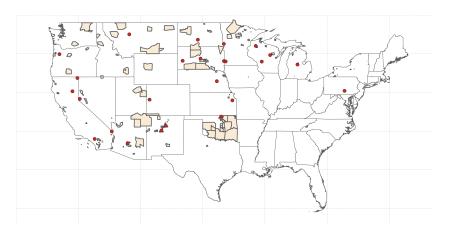
Rise of off-reservation schools

- First school opened in 1879 in Carlisle, PA.
- 27 schools in operation at peak of the programme.



Source: Own calculations using data from Annual Reports of the Commissioner of Indian Affairs

Distribution of off-reservation schools, 1910



Note: Red points represent off-reservation schools, and polygons represent reservation boundaries as at 1889.

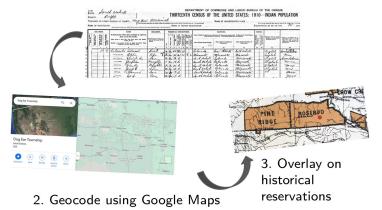
Off-reservation schools differed from (on-)reservation alternatives

- 1 Located outside Native American communities.
 - Family visits rare, if at all.
- 2 Students remained in schools for 3 5 years.
 - Typically did not return home for summers, as in reservation boarding schools.
- 3 Schools were (deliberately) intertribal.
 - Students forced to use English.

This paper: Did off-reservation schools change the culture and identities of Native Americans?

Matching Native Americans to reservations

1. Start with location reported in 1910 census



I match 75 per cent of Native Americans to a reservation.

Determining reservation treatment years

 Identify tribes / reservations in school reports or attendance records



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UTAR TERRITORS.					
Ukstoh Valley		God Ute, Parant, Ulota, Yampa, and Grand River Ute.	C412, 000, 040	9,116	Executive order, October 2, 1881; set of Congress ap- proved May 5, 1861, vol. 11 n. ct.
Uncompangro	Ouray	Tabequacks Uts	1, 903, 440	3, 600	Executive order, January 5, 1862.
Total			3,972,480	6,000	
WASHIDSTON TERRE-			Course Common		
Cischelis	Nisqually and Skekenish	Klatsep, Tsibalis, and Tsiank	+4,225	9	Order of the Secretary of the Interice, July 8, 1864.
Celambia		Chief Mescs and his people	2, 263, 648	3,565	Executive orders, April 18, 1879, March 6, 1880, and Feb- roscy 23, 1883. (See Indian appropriation set of July 6, 1864, 22 Stat., p. 78.)
Celvillo	Celvilla	Cour d'Alean, Calville, Kalispelm, Kindkane, Lake, Methau, Nepeslium, Pend d'Oreille, San Poel, and Spokkane.	2, 800, 000	4,075	Executive coders, April 9, and July 2, 1872.
Lummi (Chah choe-sen)	Tulalip	Dwarnish, Htskraue, Laured, Suchemish,	+92,312	196	Trenty of Point Elliott, January 22, 1835, vol. 22, p. 927;

Nesh Bayand Hob, Kweet, Kwillehiot, and Kwinnistl ...

reservations using schedules in Indian Office Annual Reports

2. Match to

I identify treatment years of 131 reservations or settlements.

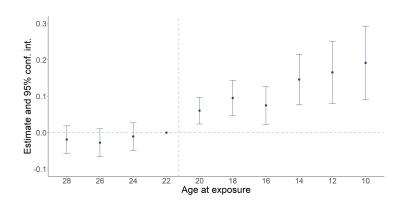
Empirical strategy

- Define **age at exposure**: age when reservation first treated.
 - For individual i from reservation r and birth cohort c:

$$age_at_exposure_i = year_treated_{r(i)} - birth_year_{c(i)}$$

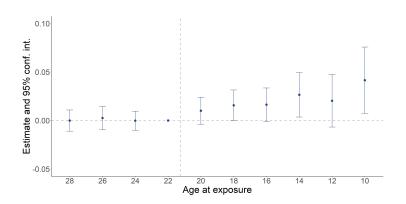
- Older individuals past schooling age unlikely to be recruited.
- I show that the age of 20 was a de facto cut-off.
- Two event studies (reservation + cohort FEs):
 - \circ First gen. (head in 1910) \rightarrow grew up during roll-out.
 - \circ Second gen. (child in 1910, linked to 1940) \to **father** grew up during roll-out.

First gen. – Off-reservation schools improved English proficiency



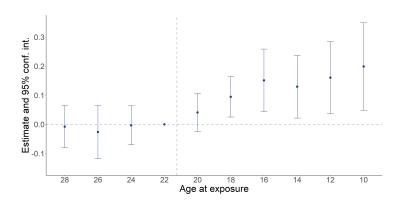
- Average effect = 0.122 (0.029)
- Dep. var. mean = 0.629

... increased rates of intermarriage with white Americans



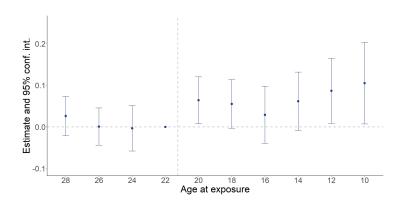
- Average effect = 0.022 (0.010)
- Dep. var. mean = 0.015

... led to 'western' name choices for children



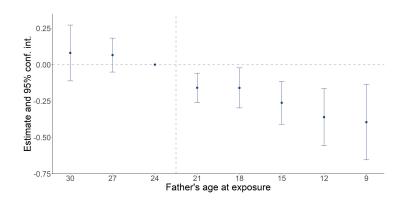
- Average effect = 0.123 (0.042)
- Dep. var. mean = 0.528

... increased prob. of being 'White' in 1920



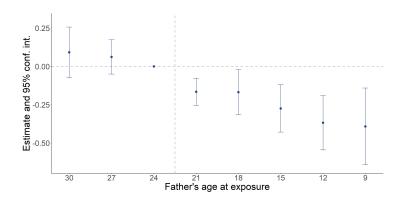
- Average effect = 0.093 (0.034) [0.006]
- Dep. var. mean = 0.144

Second gen. - Less likely to intermarry



- Average effect = -0.271 (0.094) [0.031]
- Dep. var. mean = 0.383

... and less likely to be counted as 'White' in 1940



- Average effect = -0.298 (0.101) [0.021]
- Dep. var. mean = 0.343

Mechanisms – community- and individual-level resistance

Community-level resistance

Reversal only occurred on ethnically-homogeneous reservations.
 (Where coordinated resistance was likely easier to achieve)

Individual-level resistance

- Attendees more likely to be members of first Native American-run civil rights group.
- ... and to maintain an attachment to reservation 20 years later. (As did their adult children)

Summary and takeaways

- I study the effects of a highly-coercive attempt to assimilate Native Americans into western society.
- My paper is the first to examine indigenous boarding school programmes in their historical context.
- In doing so, I highlight the nuanced effects of the policy across generations.
 - Substantial assimilation in first generation.
 - Reversal of effects in second generation.

Ultimately, off-reservation schools seem to have strengthened the identities they sought to erase.

Thanks!

If any comments / suggestions come to mind, please get in touch at: christian.maruthiah@gmail.com